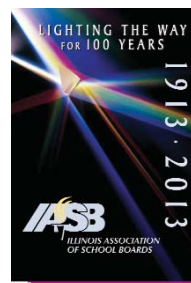




# 5 very good reasons you should attend.

- ✓ Networking
- ✓ Professional Development
- ✓ Peer Recognition
- ✓ Association Governance
- ✓ Resources



## The Blackhawk Division

# Fall Dinner Meeting

FEATURING  
BREAKOUT SESSIONS:  
**Different By Design**  
**Legislative Update**  
**PERA and the Affordable Care Act**

Tuesday, October 1, 2013  
Silvis SD 34  
Northeast Jr. High School  
East Moline, IL

## WHEN AND WHERE

Tuesday, October 1, 2013

Silvis SD 34  
Northeast Jr. High School  
4280 4th Avenue  
East Moline, IL 61244

*Directions: From Interstate 80/Interstate 88 —*  
Take Exit 4A to merge onto IL-5W/IL-92W toward Silvis. Turn right at 4th Avenue (look for signs “To Jacob’s Park” and “East Moline Prison”) and stay to left after you turn. The school entrance is between a row of houses.

## PROGRAM

5:00 p.m. Registration and Open House  
6:00 p.m. Dinner  
7:00 p.m. Business Meeting  
Presiding: **Don Sproul**, *Division Chair*  
**Reports of the:**  
Board of Directors: **Jackie Mickley**, *Member, Board of Directors*  
Resolution Committee: **David Rockwell**, *Resolutions Chair*

Statewide Officers: **Joe Alesandrini**, *Immediate Past President*  
Executive Director: **Roger Eddy**, *Executive Director*  
Presentation of Awards: Master Board Member Awards  
Announcements: **Reatha Owen**, *Director, Field Services*  
7:45 – 9:00 p.m. **Breakout Sessions**

THE ILLINOIS ASSOCIATION OF SCHOOL BOARDS PRESENTS

RESERVATION FORM *continued*

Name & Position: \_\_\_\_\_ Name & Position: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name & Position: \_\_\_\_\_ Name & Position: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name & Position: \_\_\_\_\_ Name & Position: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name & Position: \_\_\_\_\_ Name & Position: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

## BREAKOUT SESSIONS

### *Different By Design*

**Sam Johnson**, *Director*, and **Todd Cyrulik**, *Associate Director, PK-12 Design Group*, BLDD

The board, staff and students of Silvis SD 34 are proud to call Northeast Junior High School their new home! Come hear about the design features of this state-of-the-art 21st century school from BLDD Architects, Inc.

### *Legislative Update*

**Zach Messersmith**, *Assistant Director of Governmental Relations*, IASB, will review the hot bills, explain the politics, and take your questions regarding state legislation. Please join us for this informative session.

### *PERA and the Affordable Care Act*

Presented by **Jay Greening and Katherine Swise**, *Attorneys for Miller, Hall & Triggs LLC*. This session will cover the Performance Evaluation Reform Act (PERA) and the Affordable Care Act requirements for schools, including a discussion of any bargaining implications related to these topics.

Attendance at this event earns participants 5 credits in IASB's Master Board Member Program.

## BLACKHAWK DIVISION OFFICERS

Don Sproul, *Chair*  
United THSD 30 Board of Education

Janet Neff, *Vice Chair*  
East Moline SD 37 Board of Education

David Rockwell, *Resolutions Chair*  
Rock Island/Milan SD 41 Board of Education

Jackie Mickley, *IASB Board of Directors*  
Geneseo CUSD 228 Board of Education

## SILVIS SD 34 BOARD OF EDUCATION

Kevin Rossmiller, *President*

Dan Jecks, *Vice President*

Melissa Lear, *Secretary*

Rose Hernandez

Val Schneider

Michael Terry

Lindsay Wadsager

### SUPERINTENDENT

Ray Bergles

## MARK YOUR CALENDAR

Nov. 22-24, 2013 Joint Annual Conference, Chicago

Dec. 3, 2013 Blackhawk Division Winter Governing Meeting, The Cellar, Geneseo

March 6, 2014 Blackhawk Division Spring Dinner Meeting, Riverdale CUSD 100, Port Byron

May 1, 2014 Blackhawk Division Summer Governing Meeting, The Cellar, Geneseo

Please check IASB's website for a complete list of events and locations at [www.iasb.com/calendar/calendar.cfm](http://www.iasb.com/calendar/calendar.cfm).

## 4 EASY WAYS TO MAKE RESERVATIONS

- **Online** at [www.iasb.com](http://www.iasb.com)
- **Mail** to Illinois Association of School Boards, 2921 Baker Drive, Springfield, Illinois 62703
- **Fax** to Brenda Watkins at 217/528-2831
- **Telephone** 217/528-9688 ext. 1116



If you need a special meal or arrangements, please contact us at the above telephone number.

Reservations may be canceled no later than two working days prior to the meeting. This is a legitimate school board expense.

## BLACKHAWK DIVISION RESERVATION FORM

Tuesday, October 1, 2013

Please make \_\_\_\_\_ dinner reservations at \$23.00 per person.

*Please indicate method of payment*

Bill district, P.O. \_\_\_\_\_  Payment is enclosed  Charge my  Visa  MasterCard  Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Dedicated email address for receipt: \_\_\_\_\_

District Name/No.: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_