# **INTERGOVERNMENTAL AGREEMENT**

#### LASALLE COUNTY AREA PURCHASING COOPERATIVE

This agreement is executed under the authority of the Intergovernmental Cooperation Act of 1973. Member School Districts have determined it is in the best interest of the students and the school districts to enter into an Intergovernmental Agreement for the purpose of creating a cooperative purchasing program concept.

# ARTICLE I – GENERAL

#### Section 1.1 NAME

The name of this Intergovernmental Agreement shall be the LASALLE COUNTY AREA PURCHASING COOPERATIVE.

# Section 1.2 PURPOSE

The Purpose of this Intergovernmental Agreement is:

- 1.2.1 To assist participating school districts in meeting Federal and State Purchasing Mandates.
- 1.2.2 To increase the district's purchasing power.
- 1.2.3 To produce significant savings for the school.

#### Section 1.3 MEMBERSHIP

- 1.3.1 Membership in the LaSalle County Area Purchasing Cooperative is open to public and parochial school districts in the State of Illinois.
- 1.3.2 Membership becomes effective upon signing the Intergovernmental Agreement resolution.
- 1.3.3 Duration of membership in the LaSalle County Area Purchasing Cooperative is for the current school year and thereafter unless rescinded in writing by May 1<sup>st</sup> of the renewal year.
- 1.3.4 Subject of membership may be considered at any meeting of the voting representatives of the LaSalle County Area Purchasing Cooperative.

#### ARTICLE II – ORGANIZATION

#### Section 2.2 **MEMBERSHIP FEES**

- 2.2.1 Participating districts annually will be assessed a membership fee of \$.95 per student (preK-12), not to exceed \$500, based on the Fall Housing Report (ISBE 87-03) from the previous year.
- 2.2.2 Membership fee bills will be mailed each year in May, allowing member districts to pay the bill in June or July, depending on local finances.
- 2.2.3 Membership fees shall be reviewed annually by the Governing Board.
- 2.2.4 All membership fees will be billed to individual districts and made payable to the LaSalle County Regional Office of Education on or before September 1<sup>st</sup> of the current school year.
- 2.2.5 An initial one-time fee for new districts will be assessed at \$250.00 or \$1.00 per eligible student, whichever is greater, but not to exceed \$2,000.

(The initial fee will be waived for school districts in the Northwest Illinois School Food Cooperative.)

# Section 3.1 **CONDITIONS**

3.1.1 By this agreement, each participating district is required to purchase specifically identified items from the preferred vendor.

# LASALLE COUNTY AREA PURCHASING COOPERATIVE INTERGOVERNMENTAL AGREEMENT RESOLUTION

WHEREAS, present statutes allow school districts to jointly offer programs for better educational advantages; and

WHEREAS, the constitution of Illinois authorizes Intergovernmental Agreements between several school districts, through their school boards, to establish such programs; and

WHEREAS, entering into this agreement is in the best interest of GENESEO CUSD 228 School district.

NOW, THEREFORE, let it be resolved that <u>GENESEO CUSD 228</u> School in the county of <u>HENRY</u> and in the State of Illinois is authorized to enter into an Intergovernmental Agreement with the **LASALLE COUNTY AREA PURCHASING COOPERATIVE** and,

Be it further resolved that the President and Secretary of this Board are hereby authorized to direct and execute said working agreement, copy of which is attached hereto, and made a part thereof, and

Be it further resolved that the Superintendent is hereby designated as the voting representative for this School District in this Intergovernmental Agreement.

# **CERTIFICATION**

I, <u>Diane Olson</u>, Secretary of the Board of Education of <u>GENESEO CUSD</u>, <u>No.228</u>, <u>HENRY</u> Counties, Illinois, do hereby certify that the above and foregoing is a true and correct copy of a certain resolution which has duly passed by said **Board** and its regular meeting held on the <u>9th</u> day of <u>October</u>, <u>2025</u>.

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|--------------------|--------|--------------------|---|
| President of Board |        | Secretary of Board |   |
| District Name      | Number | County             | *************************************** |

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