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**Subject:** **GMS: On the Same Page**

**Date:** January 30, 2012 9:32:00 PM CST

**To:** High School Staff <[hs.staff@dist228.org](mailto:hs.staff@dist228.org)>, Millikin Staff <[millikin.staff@dist228.org](mailto:millikin.staff@dist228.org)>, North Staff <[northside.staff@dist228.org](mailto:northside.staff@dist228.org)>, Southwest Staff <[southwest.staff@dist228.org](mailto:southwest.staff@dist228.org)>

The third year of *GMS: On the Same Page* (Community Book Club) is underway and this year's book is [One-Handed Catch](#) by M.J. Auch. This is the story of a boy who loses his hand in a meat-grinder accident learns to live his life as an amputee. If you would like to participate and would like a free copy of the book, please let me know.

We're excited about this year's culminating activity because we have two players from the Wounded Warriors Amputee Softball Team (<http://www.woundedwarrioramputeesoftballteam.org/>) coming to GMS on March 27th. We're having a fundraiser dinner and presentation. There's details on the attached flyer below.

Please let me know if you would like a copy of [One-Handed Catch](#) and/or tickets to the Wounded Warrior Fundraiser!

Mr. Brian Hofer

Geneseo Middle School

6th Grade

<http://www.gcsdblogs.org/hofer/>

<http://gcsdblogs.org/dlt/>

<http://gcsdblogs.org/onthesamepage/>

# Geneseo MS On the Same Page 2012

3<sup>rd</sup> Annual Community-Wide Reading Project



## Wounded Warriors Fundraising Dinner Tuesday, March 27, 2012

**Dinner 5:00 p.m.**

at Geneseo Middle School cafeteria

**Tickets \$5.00**

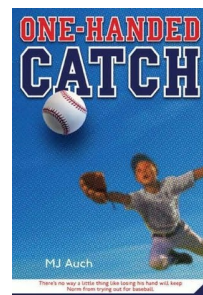
(Ages 5 and under eat free)

Dinner tickets for sale at GMS beginning February 1.  
A limited number of tickets will be available at the door.

### **Presentation 6:30 p.m. at GMS gym**

This presentation is free to the public and will include:

- Two Wounded Warriors Amputee softball players sharing their experiences and demonstrating their softball skills
- Geneseo native and veteran Tyler Hoogerwerf
- GMS student-created projects centered on this year's book: *One-Handed Catch* by M.J. Auch



For more information about the dinner, presentation, or reading program, go to <http://gcsdblogs.org/onthesamepage>, email [bhofer@dist228.org](mailto:bhofer@dist228.org), or call 945-0599